Ordinance No.: 20-13

Zoning Text Amendment No.: <u>24-02</u> Concerning: Agricultural and Rural

Zones - Campground

Revised: <u>7/30/2024</u> Draft No.: <u>4</u>
Introduced: <u>June 11, 2024</u>

Public Hearing: July 16, 2024
Adopted: July 30, 2024

Effective: August 19, 2024

COUNTY COUNCIL FOR MONTGOMERY COUNTY, MARYLAND SITTING AS THE DISTRICT COUNCIL FOR THAT PORTION OF THE MARYLAND-WASHINGTON REGIONAL DISTRICT WITHIN MONTGOMERY COUNTY, MARYLAND

Lead Sponsors: Councilmembers Balcombe, Luedtke, Katz, and Fani-González Co-Sponsors: Council President Friedson, Councilmembers Albornoz, Glass, and Sayles

AN AMENDMENT to the Montgomery County Zoning Ordinance to:

- (1) allow overnight stays in certain zones; and
- (2) generally amend the use standards for Campgrounds.

By amending the following sections of the Montgomery County Zoning Ordinance, Chapter 59 of the Montgomery County Code:

Division 3.1. "Use Table" Section 3.1.6. "Use Table"

Division 3.5. "Commercial Uses"

Section 3.5.10. "Recreation and Entertainment"

EXPLANATION: Boldface indicates a Heading or a defined term.

<u>Underlining</u> indicates text that is added to existing law by the original text amendment.

[Single boldface brackets] indicate text that is deleted from existing law by original text amendment.

<u>Double underlining</u> indicates text that is added to the text amendment by amendment.

[[Double boldface brackets]] indicate text that is deleted from the text amendment by amendment.

* * * indicates existing law unaffected by the text amendment.

ORDINANCE No.: 20-13

ORDINANCE

The County Council for Montgomery County, Maryland, sitting as the District Council for that portion of the Maryland-Washington Regional District in Montgomery County, Maryland, approves the following ordinance:

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Sec. 1. DIVISION 59-3.1 is amended as follows:

- 2 **Division 3.1. Use Table**
- * * *
- 4 Section 3.1.6. Use Table
- 5 The following Use Table identifies uses allowed in each zone. Uses may be modified
- 6 in Overlay zones under Division 4.9.

												Resi	dentia	ıl														
USE OR USE GROUP	Definition s and Standards	Ag	Rural Residential		Residential Detached						Residential Townhouse			Residential Multi-Unit			Commercial / Residential			Employment			Industrial		ial			
		AR	R	RC	RNC	RE- 2	RE- 2C	RE-1	R- 200		R-60	R- 40	TLD	TMD	THD	R-30	R-20	R-10	CRN	CRT	CR	GR	NR	LSC	EOF	IL	IM	IH
* * *																												
COMMERCIAL																												
* * *																												
RECREATION AND ENTERTAINMENT	3.5.10																											
* * *																												
Campground	3.5.10.B	<u>C</u>	С	<u>C</u>			С																					
* * *																												

9					*	*	*		
10		Sec.	2. DIV	ISION	N 59-3.5 is amen	ıded	as	follows:	
11	Divi	sion 3	.5. Con	nmerci	ial Uses				
12					*	*	*		
13	Sect	ion 3.5	5.10. R	ecreati	on and Enterta	inm	ent	t	
14					*	*	*		
15	B.	Can	npgrou	nd					
16		1.	Defin	ied					
17		Cam	pgroun	d mea	ns a parcel, lot,	or tr	act	of land used for 2 or more tent of	r
18		recre	eational	vehic	cle campsites.	Cam	pgr	round does not include sites fo	r
19		man	ufactur	ed hon	nes.				
20		2.	Use S	Standa	rds				
21		Whe	ere a Ca	mpgro	und is allowed a	ıs a c	cond	ditional use, it may be permitted by	y
22		the F	Hearing	Exami	iner under Sectio	n 7.3	3.1,	, Conditional Use, and the following	g
23		stand	dards:						
24			<u>a.</u>	In the	e R zone, applie	cant	<u>s</u> <u>m</u>	nay choose to apply the standard	<u>S</u>
25				under	either Section 3	<u>3.5.1</u>	<u>0.B</u>	3.2.b. or Section 3.5.10.B.2.c.	
26			<u>b.</u>	In the	<u>R</u> and RE-2C z	ones	<u>s:</u>		
27				[a] <u>i</u> .	The maximum	den	sity	y of campsites is 15 campsites pe	r
28					acre of the d	leve	lop	ed portion of the Campground	l,
29					inclusive of se	ervic	e r	roads, toilet facilities and servic	e
30					buildings.				
31				[b] <u>ii</u> .	Each campsite,	exc	ludi	ing parking space, is a minimum o	f
32					900 square feet	- .•			
33				[c] <u>iii</u> .	The site is a m	ninir	nun	m of 10 acres and has a minimum	n
34					frontage of 15	50 fe	eet	abutting a public right-of-way[;]
35					unless the Hear	ing l	Exa	aminer waives the requirement for	a

36			minimum frontage where it finds that access for vehicular
37			traffic is adequate.
38		[d] <u>iv</u> .	All campsites are located a minimum of 100 feet from any
39			property line, and a minimum of 125 feet from the
40			centerline of any public right-of- way.
41		[e] <u>v</u> .	Screening under Division 6.5 is not required.
42	<u>c.</u>	In the	e AR, R, and RC zones:
43		<u>i.</u>	Campground must be located on a property used for
44			Farming as defined in Section 3.2.6.
45		<u>ii.</u>	The minimum size of the property must be 25 acres.
46		<u>iii.</u>	No more than [[10]] 5 percent of the property or 5 acres,
47			whichever is smaller, may be used for a Campground.
48		<u>iv.</u>	All campsites are located a minimum of 100 feet from any
49			property line, and a minimum of 125 feet from the
50			centerline of any public right-of- way.
51		<u>v.</u>	The maximum number of tents, recreational vehicles, or
52			[[removable structures]] other sleeping accommodations
53			[[used for sleeping]] is as follows:
54			(a) for a property that is 25 to 100 acres, a maximum of
55			5 tents, recreational vehicles, or [[removable
56			structures]] other sleeping accommodations is
57			permitted; and
58			(b) for a property that is over 100 acres, a maximum of
59			10 tents, recreational vehicles, or [[removable
60			structures]] other sleeping accommodations is
61			permitted, with a maximum of 5 recreational
62			vehicles.

63	<u>V1.</u>	<u>I ne maximum size of each tent or [[removable structures]]</u>
64		other sleeping accommodations is a gross floor area of 200
65		square feet.
66	<u>vii.</u>	No heating, ventilation, and air conditioning (HVAC)
67		systems[[,]] or kitchens[[, or sanitation facilities]] are
68		permitted within the same structure as the sleeping
69		quarters, unless inside a recreational vehicle.
70	<u>viii.</u>	No gas-powered generators are permitted attached to the
71		same structure as the sleeping quarters, unless attached to
72		a recreational vehicle.
73	[[<u>viii</u> .]]ix. DPS approved sanitation facilities are only permitted
74		in a structure separate from the sleeping quarters, unless
75		inside a recreational vehicle.
76	[[<u>ix.</u>]]	<u>x.</u> A guest may stay a maximum of [[2]] 3 consecutive
77		nights.
78	[[<u>x.</u>]]	xi. No sleeping accommodations may have permanent
79		location on the ground, including the pouring of concrete
80		or the laying of a permanent foundation.
81	[[<u>xi.</u>]]	xii. All sleeping accommodations must be made of a
82		combination of materials that is easily relocatable.
83	[[<u>xii.</u>]	Jxiii. No tents, recreational vehicles, or other sleeping
84		accommodations are permitted within a stream buffer or
85		floodplain, and the cutting down of trees for this use is
86		prohibited.
87		* * *
88	Sec. 3. Reporting	. The Planning Department must prepare an impact report
89	no later than December 3	1, [[2026]] 2027, or within 6 months of the Office of Zoning

and Administrative Hearings' receipt of the fifth application for this use, whichever 90 is sooner. The report should include[[, with]] input from the Office of Agriculture, 91 the Department of Permitting Services, and the Office of Zoning and Administrative 92 Hearings (OZAH). The report must include how many applications for this 93 Campground use have been applied for in the County, how many have been 94 approved, the number and results of all inspections done by any Department, [[any 95 96 measurable impacts on operations of lease or tenant farmers, any measurable impacts on local food production]] the number of acres of agricultural land used for 97 Campground, the soil classification where this use has been located, any economic 98 99 data available related to this use, and any other data points that the Planning Department finds useful or relevant. 100

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Sec. 4. Effective date. This ordinance becomes effective 20 days after the date of Council adoption.

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This is a correct copy of Council action.

Sara R. Tenenbaum

Clerk of the Council